

**United Food and Commercial Workers  
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Legal Benefits Fund**

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## **A G E N D A**

**December 5, 2024**

- I. CALL TO ORDER – Trustee Appointment**
- II. MINUTES - REGULAR MEETING – September 13, 2024 (Pg. 1-4)**
- III. FINANCIAL REPORT**
  - A. PNC REPORT (Pg. 5)**
- IV. ATTORNEY’S REPORT**
- V. ADMINISTRATIVE MANAGER’S REPORT- 3Q2024 (Pg. 6-12)**
- VI. INVOICES (Pg. 13)**
- VII. OTHER FUND BUSINESS**
  - A. IFEBP Renewal**
  - B. Cybersecurity update**
  - C. Akman Renewal**
  - D. Associated Administrators Renewal**
- VIII. 2024 MEETING DATES & LOCATIONS**
- IX. ADJOURNMENT**